

## **EAST (OUTER) AREA COMMITTEE**

**TUESDAY, 27 OCTOBER 2009**

### **NOTICE OF DECISIONS ELIGIBLE FOR CALL-IN**

**DEADLINE FOR CALL- IN – 5.00 P.M. THURSDAY 5<sup>th</sup> NOVEMBER 2009**

Set out below is a summary of the decisions (Executive Functions) taken at the meeting of the East Outer Area Committee held on Tuesday, 27 October 2009. The wording used does not necessarily reflect the actual wording that will appear in the minutes.

- For further information on any of the below items, please contact the report author, or Keith Lander, Acting Area Manager on (0113) 224 3973.
- For advice on calling in a decision, please contact the Head of Scrutiny and Member Development, Peter Marrington on (0113) 395 1151.

#### **12. COMMUNITY CENTRES REPORT**

##### **RESOLVED –**

- (a) That the contents of the report and appendices be noted.
- (b) That a pricings and lettings paper regarding community centres be presented at a future meeting of the Committee.

#### **14. WELL BEING BUDGET (REVENUE) 2009/10**

##### **RESOLVED –**

- (a) That the report and appendices be noted.
- (b) That the remaining £6,000 of the Well Being Revenue budget be allocated towards the promotion of community centres subject to further clarification with Members from Kippax & Methley and Cross Gates & Whinmoor Wards.
- (c) That the decision to award £6,000 to Garforth Arts Festival from the community engagement stream of the Well Being Budget be deferred until further clarification has been sought on how the Area Committee's previous allocations of funding have been spent.

#### **15. OUTER EAST AREA COMMITTEE CAPITAL BUDGET 2009/10**

##### **RESOLVED –**

- (a) That the report and appendices be noted.
- (b) That the following requests for funding be approved:
  - To the Colton Institute for improvements to the floor - £2,950
  - To Kippax Welfare Sports and Social Club for security fencing - £1,500.

#### **16. AREA MANAGER'S UPDATE REPORT**

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**RESOLVED –**

- (a) That the contents of the report and appendices be noted.
- (b) That a letter of thanks be sent by the Chair of the Area Committee to officers and organisations involved in the Older Persons Week.